



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 5813

Bib Data Sheet

|                             |                                       |              |                        |                                  |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|
| SERIAL NUMBER<br>10/066,766 | FILING DATE<br>02/06/2002<br><br>RULE | CLASS<br>455 | GROUP ART UNIT<br>2684 | ATTORNEY<br>DOCKET NO.<br>Q68400 |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|

## APPLICANTS

Nahoko Takano, Tokyo, JAPAN;

Kojiro Hamabe, Tokyo, JAPAN;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 036962/2001 02/14/2001 *QJ*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 03/01/2002

|  |                              |                         |                       |                             |
|--|------------------------------|-------------------------|-----------------------|-----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>10 | TOTAL<br>CLAIMS<br>36 | INDEPENDENT<br>CLAIMS<br>12 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                              |                         |                       |                             |
| Verified and Acknowledged  | Examiner's Signature         | Initials                |                       |                             |

## ADDRESS

23373  
 SUGHRUE MION, PLLC  
 2100 PENNSYLVANIA AVENUE, N.W.  
 SUITE 800  
 WASHINGTON, DC  
 20037

## TITLE

Base station transmission control method, cellular system and base station

|            |   |  |
|------------|---|--|
| FILING FEE | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|            |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|            |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|            |   |  |